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Death and Afterlife - Terence Nichols - 2010-03-01
eschatology, practical theology, and pastoral care courses as well as pastors and priests." -- Book Jacket.
Aspects of death and the afterlife are hotly debated among evangelical Christians. In this NSBT volume Paul Williamson works through Old and New Testament passages, taking care to understand the ancient Near Eastern and Greco-Roman backgrounds. Showing that there is exegetical support for the traditional evangelical understanding of death and the afterlife, he questions the growing popularity of alternative understandings.

**Death and the Afterlife** - Paul R. Williamson - 2018-03-06
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**Eternal Life?** - Hans Kung - 2003-04-07
The fact cannot be overlooked that we are in the midst of a sociological crisis of orientation on the grand scale. New problems and needs have become insistent, new fears and longings have come to light. Many are looking for a new foothold, a fundamental certainty, a compass for their life and the life of other human beings. The inconsistencies and ambivalence of the phenomena cannot conceal the fact that religion is attracting greater attention: the old religion and many new ones, the Christian religion as well as the Islamic, Hindu, and Buddhist religions. In East and West anyway the God Progress seems to have lost rapidly something of its credibility; belief in a continually better life with the aid of science and technology and also through revolution and socialism has been shaken by serious doubts. And, while the elderly have not been able - with all the aids of
inconsistencies and ambivalence of the of death, younger people - supposedly a “no future” generation, apathetic, noncommittal, nervous, and self-destructive - are asking afresh about the missing sense of life. Meanwhile, though science did the most in the last century to destroy belief in immortality and made stupendous efforts to prolong life, it is medicine today that has broken through the taboos in regard to death and with its research into dying has given new life to the question of death and survival. But has medicine - or perhaps parapsychology - proved that there is life after death?

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**Heaven and the Afterlife** - James L. Garlow - 2009-07-01

This book taps into popular culture's insatiable appetite for the supernatural. Written in a popular style, Heaven and the Afterlife touches on many topics related to life after death, including amazing near-death experiences, accounts from the Bible, testimonies, theories, and what some of the world's religions believe. It will demystify the afterlife with information about heaven, hell, ghosts, angels, near-death experiences, and much more, helping readers gain a solid understanding of the often-confusing subject of life after death. The book culminates by presenting Jesus as the answer to eternal peace and how readers can spend eternity with him. Garlow and Wall write not only for believers, but also for seekers or anyone looking for straight, simple answers to the fascinating subject of the world beyond this life.

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Christian tradition has largely held three theological affirmations on the resurrection of the physical body. Firstly, that bodily resurrection is not a superfluous hope of afterlife. Secondly, there is immediate post-mortem existence in Paradise. Finally, there is numerical identity between pre-mortem and post-resurrection human beings. The same tradition also largely adheres to a robust doctrine of The Intermediate State, a paradisiacal disembodied state of existence following the biological death of a human being. This book argues that these positions are in fact internally inconsistent, and so a new theological model for life after death is required. The opening arguments of the book aim to show that The Intermediate State actually undermines the necessity of bodily resurrection. Additionally, substance dualism, a principle The Intermediate State requires, is shown to be equally untenable in this context. In response to this, the metaphysics of the afterlife in Christian theology is re-evaluated, and after investigating physicalist and constitutionist replacements for substance dualist metaphysics, a new theory called "Eschatological Presentism" is put forward. This model combines a broadly Thomistic hylemorphic metaphysics with a novel theory of Time. This is an innovative examination of the doctrine of life after death. It will, therefore, be of great interest to scholars of analytic theology and philosophy of religion.

On the Resurrection of the Dead - James T. Turner, Jr. - 2018-09-03
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Death and the Afterlife in the New Testament

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Testament - Jaime Clark-Soles - 2006-11-15

Clark-Soles began this project in order to answer the question, "What exactly does the New Testament say about death and afterlife?" It turns out that it says both more and less than one might hope or expect. By more, she means that every time the subject of death and what happens after death arises, it is clear that the authors' interests far exceed answering that single question. Their comments emerge from the concerns and experiences of living Christian communities, they relate to a larger theological and pastoral agenda, and their primary focus remains life on earth and the proper living of it. The texts say less than one may hope because no author sets out to answer my question directly. There is no systematic theology in the New Testament regarding death and afterlife. Certainly resurrection appears throughout, though differently emphasized and interpreted. Beyond that, the fascinating aspects of the question are
might hope or expect. By more, she means that appropriate question, as it turns out, is not: What does the New Testament say about death and afterlife, but what do various New Testament texts say about it? Others have sought to unify the New Testament witness, glossing over the individual pictures presented by the New Testament authors. Clark-Soles revels in the snapshots of the individuals and am less interested in the family photo. Clark-Soles inquires into the specific language that each author uses regarding death and afterlife. She explores anthropology, cosmology, eschatology, and, where relevant, theology and Christology. Finally, Clark-Soles suggests ways that the stated views function in each situation.

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Shades of Sheol - Philip Johnston - 2002-08-14
Philip S. Johnston examines Israelite views on
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Vasileios Marinis - 2016-12-22
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**Jesus and the Demise of Death** - Matthew Levering - 2020-11-15
What happens after death to Jesus and to those who follow him? Jesus and the Demise of Death offers a constructive theology that seeks to answer that very question, carefully considering both Jesus' descent into hell and eventual resurrection as integral parts of a robust vision of the Christian bodily resurrection. Taking on the claims of N.T. Wright and Richard B. Hays, Matthew Levering draws strongly upon the work of Thomas Aquinas to propose a radical reconstruction of Christian eschatological theology--one that takes seriously the profound ways in which Christianity and its beatific vision have been enriched by Platonic thought and emphasizes the role of the Church community in the passage from life to death. In so doing, Levering underscores the hope in eternal life for Jesus' followers and gives readers firm and
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**Teaching Death and Dying** - Christopher M Moreman - 2008-10-03
The academic study of death rose to prominence during the 1960s. Courses on some aspect of death and dying can now be found at most institutions of higher learning. These courses tend to stress the psycho-social aspects of grief and bereavement, however, ignoring the religious elements inherent to the subject. This collection is the first to address the teaching of courses on death and dying from a religious-studies perspective.

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Beyond Death - Gary R. Habermas - 2004-01-29

Death - and what lies beyond - is not something you consider every day. But the thought of it raises some intriguing questions: Are there good reasons for believing in life after death? What is the afterlife like? How valid are the reports of near death experiences? Do heaven and hell exist? And if so, how can hell be reconciled with a loving God? By sharing the very latest scientific, philosophical, anthropological, ethical, and theological evidence on life after death, noted Christian scholars Habermas and Moreland present a strong case for immortality with this book. They begin by taking up the question of whether life after death is real and what evidence supports its reality. They then explore what the afterlife is like and go on to show how having this reality in your future should affect the way you live here and now. This book will reassure you that there's no need to fear death - as long as you're prepared eternity that follows. It's also a great aid in developing a serious biblical, rational, and even scientific defense for the belief in life beyond the grave.

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55 Answers to Questions about Life After Death - Mark Hitchcock - 2009-01-16
Four thousand years ago, amid tragic suffering and death, Job asked the question of the ages: “If a man dies, will he live again?” Since the dawn of history, the subject of death and the afterlife has been the great question of human existence. It’s a subject that everyone wonders about. What lies behind the veil of death? Is there really life after death? Is there a place called hell? This small yet power-packed book answers, in a very straightforward, reader-friendly format, all the most-asked questions ordinary people have about purgatory, hell, heaven, and our future bodies. You’ll be amazed at what awaits us beyond the grave. Is There Sex in Heaven? It’s a fair question! And so are the rest. Go ahead...flip to the table of contents. Discover another one, two, or fifty-four others that are guaranteed to intrigue you. Questions like: Do those in heaven know what’s happening on earth? and Will I see my pets in heaven? Because even if you’d rather avoid the topic, death will not avoid you. So fire away! Ask the tough questions, and get the dead-on answers you need. Straightforward and easy to read, 55 Answers to Questions About Life After Death satisfies that nagging, curious voice whispering from the corner of your mind. Story Behind the Book “Three key experiences in my life have come together to make this book a reality. First, as the pastor of a local church for thirteen years, I have had the privilege of visiting people who are facing imminent death, conducting funerals, and ministering to grieving
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Theology, Death and Dying - Ray S. Anderson - 2012-04-14
How do we make sense of death--in theology, in philosophy, in experience? How do religions other than Christianity deal with death and with dying? In the now predominantly secular societies of the West, what are we to make of the theologies of death developed by writers such as Becker, Hick, Thielicke, and Macquarrie? Ray Anderson tackles his subject with clarity and without sentimentality. He discusses first the treatment--and indeed, the denial--of death by contemporary Western society, and its place in origins of a Christian theology of death, he examines the legacy of Judaism and seeks to lay the foundations for a Christian anthropology in the unity of the body and soul. Death, he argues, is alien to God's determination of our personhood. Outlining a classic Christian understanding of the death and resurrection of Jesus Christ, he explores the implications of the Passion for our own mortality. Even if the sting of death has been removed, the experience of dying and bereavement remains. Ray Anderson considers pastoral approaches to dying in the light of his observations and arguments and makes his case for a reintegration of the experience of dying into our communities.

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**Life After Death:** - Tommy Rodriguez, - 2018-04-27
THIS SINGLE-PERSPECTIVE, ONENESS THEOLOGICAL Argument was written with the sole purpose of providing Biblical truth, understanding, clarity, as well as revelation to all individuals—the Believer and non-Believer alike,
the following Claim: One's spirit (again, not one's misunderstood, mis-taught, controversial, as well as notorious subject matter-Life After Death/the Afterlife/the Hereafter. Now, in achieving this objective, I have chosen to utilize an in-depth approach of the Word of God. In short, I have provided several key Scriptures in the hope of removing any non-Biblical views as well as misconceptions of such a vital Biblical subject matter; thus, improving one's Christian walk with God. With this said, I would like to submit the following Thesis as the central assertion of this theological paper: Life After Death/the Afterlife does exist! Hence, the true Biblical Stand, with reference to the Afterlife, is set-forth according to the Word of God via Divine-revelation of "the deep and secret things" of God. Not, as advocated by countless 21st-Century Christian (so called) denominations, claiming that one's spirit (not soul, by the way) immediately goes to Heaven following physical, bodily death. The general presupposition, then, rests solely upon soul) will either enter into an intermediate place for the departed spirits of the righteous, awaiting resurrection-The Bosom of Abraham (a.k.a., Paradise), or it will go straight to a place of constant torment, anguish, destruction, misery, punishment, and fire-Hell (a.k.a., Tartaros), following physical, bodily death, depending upon the state of one's spirit. Meaning, is one's spirit spiritually alive or spiritually dead? In short and plainly stated, the existence of Purgatory and/or Limbo are non-existent! By the way, this Single-perspective, Oneness Theological Argument will be presented from a purely Apostolic Doctrinal perspective-God's perspective. With this said, the current viewpoint of Orthodoxy (Secular) Christianity, then, may be said to be laden with numerous Scriptural, spiritual, and theological inconsistencies. In other words, after doing my own Biblical study and research, I have encountered much error being taught within many Christian denominations (Orthodoxy as
within Luke 16:19-31. said, contrary to standard expository writing guidelines, it is my professional opinion that this has occurred due to a lack of Biblical understanding, faulty Biblical research, spiritual blindness and deafness, improper application of hermeneutics and exegesis, as well as being guilty of not having a proper walk with God (c.f., Ephesians 3:17). This, unfortunately, has caused non-Biblical doctrinal teaching that has led to false doctrine regarding Life After Death/the Afterlife/the Hereafter. With this said, as you carefully read through this Single-perspective, Oneness Theological Argument, I ask that you sincerely pray-seeking after The Wisdom of God-asking God to unveil His truth, in order to open-up your spiritual eyes and unplug your spiritual ears; to provide complete understanding and clarity of this profound, life-impacting subject matter; as well as, to reveal the reality of Life After Death existing (including the spiritual significance of The Afterlife) as clearly described

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**After We Die** - Stephen T. Davis - 2015-07
In After We Die, philosopher Stephen T. Davis subjects one of Christianity's key beliefs—that Christians not only will survive death but also will enjoy bodily resurrection—to searching philosophical analysis. Facing each critique squarely, Davis contends that traditional, historic belief about the eschatological future is philosophically defensible. Davis examines personal extinction, reincarnation, and immortality of the soul. By juxtaposing two systems of salvation—reincarnation/karma and resurrection/grace—Davis explores the Christian claim that humans will be raised from the dead, as well as the radical Christian assertions of Jesus' resurrection, ascension, and long-anticipated return. Davis finally addresses Christian thinking about heaven, hell, and purgatory. The philosophical defense of Christianity's core beliefs enables Davis to render a reasonable answer to the eternal question of what happens to us after we die.
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Surprised by Hope - N. T. Wright - 2008-02-05
For years Christians have been asking, "If you died tonight, do you know where you would go?" It turns out that many believers have been giving the wrong answer. It is not heaven. Award-winning author N. T. Wright outlines the present confusion about a Christian's future hope and shows how it is deeply intertwined with how we live today. Wright, who is one of today's premier Bible scholars, asserts that Christianity's most
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Heaven and Hell - Bart D. Ehrman - 2020-03-31
A New York Times bestselling historian of early Christianity takes on two of the most gripping questions of human existence: where did the ideas of heaven and hell come from and why do they endure? What happens when we die? A recent Pew Research poll showed that 72% of Americans believe in a literal heaven and 58% believe in a literal hell. Most people who hold these beliefs are Christian and assume they are rewards and punishments are found nowhere in the Old Testament and are not what Jesus or his disciples taught. So where did these ideas come from? In this “eloquent understanding of how death is viewed through many spiritual traditions” (Publishers Weekly, starred review), Bart Ehrman recounts the long history of the afterlife, ranging from The Epic of Gilgamesh up to the writings of Augustine, focusing especially on the teachings of Jesus and his early followers. He discusses ancient guided tours of heaven and hell, in which a living person observes the sublime blessings of heaven for those who are saved and the horrifying torments of hell for those who are damned. Some of these accounts take the form of near death experiences, the oldest on record, with intriguing similarities to those reported today. One of Ehrman’s startling conclusions is that there never was a single Greek, Jewish, or Christian understanding of the afterlife, but numerous competing views.
Moreover, these views did not come from nowhere; they were intimately connected with the social, cultural, and historical worlds out of which they emerged. Only later, in the early Christian centuries, did they develop into notions of eternal bliss or damnation widely accepted today. In this “elegant history” (The New Yorker), Ehrman helps us reflect on where our ideas of the afterlife come from. With his “richly layered-narrative” (The Boston Globe) he assures us that even if there may be something to hope for when we die, there certainly is nothing to fear.

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**The Death Myth** - Brian M. Rossiter - 2017-12-19

Is death the end of our story, or do we go on? If life does continue after death, where and how will we live? What happens to us after we die is not only a matter of speculation, but also a matter of debate. This is particularly true within the church, and though some would like to believe that the issue has long been settled, it most certainly remains open for discussion. In Rossiter investigates what the Bible actually says about the afterlife, and he carefully explains how an honest reflection on the traditional Christian view of death will show that this view is often misguided. This traditional view—that the deceased persist and live on as conscious immaterial souls—is a doctrine that while tenable may not cohere with scriptural truths about the nature of the soul and body, the timing of the resurrection, and the meaning of salvation. While many Christians believe that the human soul departs to either a place of bliss or a place of torment after death, few have truly evaluated the biblical teachings on the subject. More than that, the implications of our beliefs on the issue are rarely acknowledged. Can the soul live apart from the body? Do immaterial realms for the dead exist? Can ghosts or spirits communicate with the living? When these matters are deeply investigated, the conclusions may force us to reconsider everything we thought we knew about...
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The resurrection of the dead was, as Tertullian says, ‘the chief article of the whole Christian faith’ (De resurrectione 39.3) and one of those beliefs which most distinguished Christian thought from much other contemporary thinking. This book looks at the way in which post-death
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**The Eclipse of Eternity** - T. Walter - 1995-12-17
Many people still believe in life after death, but modern institutions operate as though this were the only world - eternity is now eclipsed from view in society and even in the church. This book carefully observes the eclipse - what caused it, how full is it, what are its consequences, will it last? How significant is recent interest in near-death experiences and reincarnation?

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**Death and Afterlife Pages Gregory Tourhb** - Allen E. Jones - 2020-08-04
Gregory of Tours was a bishop of late antiquity who was famously devoted to promoting the efficacy of saintly powers. In his writings, both historical and hagiographical, Gregory depicted the saints and reprobates of his age. This book analyses Gregory's writings about death and the afterlife, thereby illuminating the bishop's pastoral imperative to save souls and revealing his opinions about the fates of Merovingian royals, among many others he mentions in his voluminous text. The study provides insight into Gallic peoples living at the dawning of the Middle Ages and their hopes and fears about the otherworld. It offers an original, nuanced interpretation of Gregory's motives for penning
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2016-02-01
Is there a more important topic than one's eternal destination? Pastor, church planter, and radio personality (more than 100 radio stations and expanding) Ron Jones believes the gravity of this topic deserves the utmost in both biblical accuracy and compassion. In Mysteries of the Afterlife he delivers a clearly written and compelling explanation of heaven, hell, and the afterlife. You'll find answers to questions such as: What happens 60 seconds after we die? Are heaven and hell real places? Is there a future resurrection and judgement? Are we reincarnated after death? Can we communicate with the dead? Are "near-death" experiences real? And the most important question of all—what is your eternal destiny? "Whether you realize it or not, your journey toward your final destination began the day you're born. And the beginning of your discovery of what lies beyond the grave starts right now." —Ron Jones
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Death, Resurrection, and Human Destiny - David Marshall - 2014-04-29
Death, Resurrection, and Human Destiny: Christian and Muslim Perspectives is a record of the 2012 Building Bridges seminar for leading Christian and Muslim scholars, convened by Rowan Williams, then Archbishop of Canterbury. The essays in this volume explore what the Bible and Qur’ān—and the Christian and Islamic theological traditions—have to say about death, resurrection, and human destiny. Special attention is given to the writings of al-Ghazali and Dante. Other essays explore the notion of the good death. Funeral practices of each tradition are explained. Relevant texts are included with commentary, as are personal reflections on death by several of the seminar participants. An account of the informal conversations at the seminar conveys a vivid sense of the lively, penetrating, but respectful dialogue which took place. Three short pieces by Rowan Williams provide his opening comments at the seminar.
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**Beyond Death** - D. Cohn-Sherbok - 1995-03-01
'In a book of such varied contents, it is certain that everyone will find something which will challenge and inform - and indeed, on occasion, inspire.' - John Bowker, Church Times
Throughout history human beings have been preoccupied with personal survival after death. As a consequence, most world religions proclaim that life continues beyond the grave, and they have depicted the Hereafter in a variety of forms. These various conceptions constitute answers to the most perplexing spiritual questions: Will we remember our former lives in the Hereafter? Will we have bodies? Can bodiless souls recognize each other? Will we continue to have personal identity? Will we be punished or rewarded, or
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**The End of the Christian Life** - J. Todd Billings - 2020-09-15

We're all going to die. Yet in our medically advanced, technological age, many of us see death as a distant reality--something that happens only at the end of a long life or to other people. In The End of the Christian Life, Todd Billings urges Christians to resist that view. Instead, he calls us to embrace our mortality in our daily life and faith. This is the journey of genuine discipleship, Billings says, following the crucified and resurrected Lord in a world of distraction and false hopes. Drawing on his experience as a professor and father living with incurable cancer, Billings offers a personal yet deeply theological account of the gospel's expansive hope for small, mortal creatures. Artfully weaving rich theology with powerful
incurable cancer, Billings offers a personal yet laypeople alike. Whether we are young or old, reeling from loss or clinging to our own prosperity, this book challenges us to walk a strange but wondrous path: in the midst of joy and lament, to receive mortal limits as a gift, an opportunity to give ourselves over to the Lord of life.

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**What is Process Theology?** - Robert B. Mellert
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**Death and the Afterlife in the Book of Job** - Jun Kim
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Life After Death - Farnáz Ma’súmián - 2002

Reasonable Faith - William Lane Craig - 2008
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20/30 Bible Study for Young Adults Afterlife
- David A. deSilva - 2003
Provides a thoughtful and theological look at heaven, hell, the kingdom of earth and in heaven, final judgment, purgatory, and more. Original.
The state of the individual after death continues to be one of the great human questions. "Life after Death?" analyzes the interpretation of personal eschatology of five contemporary Christian theologians: Ladislaus Boros, a contemporary of Karl Rahner, Nels Ferre, Emil Brunner, Oscar Cullmann, and John Hick. The opening chapter deals with death rituals and customs as well as major philosophical interpretations of death. The final chapter compares and contrasts the theologians' ideas and includes the author's interpretation of personal eschatology."

**The Myth of an Afterlife** - Michael Martin - 2015-03-12

Because every single one of us will die, most of us would like to know what—if anything—awaits us afterward, not to mention the fate of lost loved ones. Given the nearly universal vested interest in deciding this question in favor of an afterlife, it is no surprise that the vast majority of books on the topic affirm the reality of life after death.
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The Myth of an Afterlife: The Case against Life
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collect a series of contributions that redress this
imbalance in the literature by providing a strong,
comprehensive, and up-to-date casebook of the
chief arguments against an afterlife. Divided into
four separate sections, this collection opens with
a broad overview of the issues, as contributors
consider the strongest evidence of whether or
not we survive death—in particular the biological
basis of all mental states and their grounding in
brain activity that ceases to function at death.
Next, contributors consider a host of conceptual
and empirical difficulties that confront the
various ways of “surviving” death—from bodiless
minds to bodily resurrection to any form of
posthumous survival. Then essayists turn to
internal inconsistencies between traditional
theological conceptions of an afterlife—heaven,
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supporting those notions. In the final section,
authors offer critical evaluations of the main
types of evidence for an afterlife. Fully
interdisciplinary, The Myth of an Afterlife: The
Case against Life after Death brings together a
variety of fields of research to make that case,
including cognitive neuroscience, philosophy of
mind, personal identity, philosophy of religion,
moral philosophy, psychical research, and
anomalistic psychology. As the definitive
casebook of arguments against life after death,
this collection is required reading for any
instructor, researcher, and student of philosophy,
religious studies, or theology. It is sure to raise
provocative issues new to readers, regardless of
background, from those who believe fervently in
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my own salvation? Can I lose my salvation if I provocate issues new to readers, regardless of background, from those who believe fervently in the reality of an afterlife to those who do not or are undecided on the matter.

**Heaven and the Afterlife** - Erwin W. Lutzer - 2016-05-13

Get ready for life after death. Combining three books that together have sold nearly 1 million copies, Heaven and the Afterlife gives you Erwin Lutzer’s best reflections on eternity and what it means for you today. The trilogy includes: One Minute After You Die. A simple and moving explanation of what the Bible teaches about death, this book makes you consider a sobering truth: one minute after you die, your life will not be over. Rather, it will be just beginning—in a place of unimaginable bliss or indescribable gloom. Are you ready for that moment? How You Can Be Sure You Will Spend Eternity with God summarizes the Bible’s teaching on salvation, answering questions like, “What role do I play in

commit a serious sin? What if I doubt that I’m saved?” Your Eternal Reward. This book explores the often-overlooked Scriptures about reward and judgment for Christians, answering questions like, “How will believers be judged? Do rewards for faithfulness vary? If heaven is perfect, why do rewards even matter?” Together these books will help you live faithfully today, readying you for that final hour when you meet your Maker.

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Can Be Sure You Will Spend Eternity with
God summarizes the Bible’s teaching on salvation,
answering questions like, “What role do I play in
my own salvation? Can I lose my salvation if I
commit a serious sin? What if I doubt that I’m
saved?” Your Eternal Reward. This book explores
the often-overlooked Scriptures about reward
and judgment for Christians, answering
questions like, “How will believers be judged? Do
rewards for faithfulness vary? If heaven is
perfect, why do rewards even matter?” Together
these books will help you live faithfully today,
readying you for that final hour when you meet
your Maker.

How Different Religions View Death &
Afterlife - Christopher Jay Johnson - 1998
This new second edition presents a clear, concise
and comparative overview of the teachings and
the death beliefs of the largest and fastest-
growing religions in North America. Unlike many
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Night Comes - Dale C. Allison - 2016-04-08
When he was 23 years old, Dale Allison almost
with a number of difficult questions concerning dramatically changed his ideas about death and the hereafter. In Night Comes Allison wrestles with a number of difficult questions concerning the last things — such questions as What happens to us after we die? and Why does death so often frighten us? Armed with his acknowledged scholarly expertise, Allison offers an engaging, personal exploration of such themes as death and fear, resurrection and judgment, hell and heaven, in light of science, Scripture, and his own experience. As he ponders and creatively imagines — engaging throughout with biblical texts, church fathers, rabbinic scholars, poets, and philosophers — Allison offers fascinating fare that will captivate many a reader’s heart and soul.

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Between Cross and Resurrection - Alan E. Lewis - 2003-06-20
For much of Christian history the church has given no place to Holy Saturday in its liturgy or worship. Yet the space dividing Calvary and the Garden may be the best place from which to reflect on the meaning of Christ’s death and resurrection. This superb work by the late Alan
Lewis develops on a grand scale and in great detail a theology of Holy Saturday. The first comprehensive theology of Holy Saturday ever written, Between Cross and Resurrection shows that at the center of the biblical story and the church's creed lies a three-day narrative. Lewis explores the meaning of Holy Saturday -- the restless day of burial and waiting -- from the perspectives of narrative (hearing the story), doctrine (thinking the story), and ethics (living the story). Along the way he visits as many spiritual themes as possible in order to demonstrate the range of topics that take on fresh meaning when viewed from the vantage point of Holy Saturday. Between Cross and Resurrection is not only incisive and elegantly written, but it is also a uniquely moving work deeply rooted in Christian experience. While writing this book Lewis experienced his own Holy Saturday in suffering from and finally succumbing to cancer. He considered Between Cross and Resurrection to be the culmination of his life's work.

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